## **Retail Food Inspection Report**

Floyd County Health Department Telephone (812) 948-4726

| Establishment Name PARNELLI'S CHICAGO EATERY (MOBILE)  Address 3548 E. 10TH ST, JEFFERSONVILLE IN 47130   |  |  |                   | elephone Number<br>812-913-0019<br>812-913-0019 | Date of<br>Inspection<br>09/25/2020 | ID#                        |  |
|---|--|--|-------------------|---|-------------------------------------|----------------------------|--|
| Owner PATRI MARCONI   |  |  | Purpose X Routine |   | Follow Up                           | <b>Released</b> 09/24/2020 |  |
| Owner's Address<br>12409 HUMMINGBIRD WAY SELLERBURG, IN 47172   |  |  |                   | Follow-up<br>Complaint                          |                                     |                            |  |
| Person in Charge STEFFON JOHNSON  |  |  |                   | Pre-Operational Temporary                       | Menu Type                           |                            |  |
| Responsible Person's Email HCAMPBELL@PARNELLIS.COM  |  |  |                   | HACCP   |                                     |                            |  |
| Certified Food Handler  |  |  |                   | Other (list)                                    |                                     |                            |  |
| CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C" VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRAIVE COLUMN MARKED AS "R" |  |  |                   |   |                                     |                            |  |
| Section # C NO  | tion # C NC R Narrative To Be Corrected  |  |                   |   |                                     |                            |  |
| 188 X   | 8 X Measured gyro meat at 88 degrees in hot well. Must be rapidly reheated to CORRECTED 135 prior to hot holding. Hot well isn't designed for heheating. |  |                   |   |                                     |                            |  |
| 342 X   | Measured hand s<br>but didn't registe  | sink at 70 degrees. Heating r with handsink. | _                 | e e   | NEXT E                              | VENT                       |  |
| Summary of Violations C 1 NC 1 R 0  Received by (name and title printed):  Inspected by (name and title printed):   |  |  |                   |   |                                     |                            |  |
| STEFFON JOHNSON   |  |  |                   | A.J. Ingram CHIEF FOOD SPECIALIST               |                                     |                            |  |
| Received by (signature):  |  |  |                   | Inspected by (signature):                       |                                     |                            |  |
| cc:   |  | cc:  | •                 |   | cc:                                 |                            |  |